## **Xcel Energy Clean Energy Careers: Stipend Application for Promoting Industry to Schools**

Deadline for Applications: April 30, 2025 More details at <u>xcelenergycommunities.com/cec</u>.

| Required  |  |  |  |
|---|--|--|--|
| Contact Information   |  |  |  |
| 1. Business Name  |  |  |  |
| 2. Employer Identification Number   |  |  |  |
| 3. Are you an active Xcel Energy Trade Partner? (Active is defined as submitting a rebate in the past 12 months.) |  |  |  |
| Yes  No  Unsure   |  |  |  |
| 4. Xcel Energy Trade Partner Six-Digit Contractor ID  |  |  |  |
| 5. Contact Name   |  |  |  |
| 6. Email  |  |  |  |

| 7. | Phone   |  |  |  |
|----|---|--|--|--|
|    |   |  |  |  |
|    |   |  |  |  |
| 8. | Address   |  |  |  |
|    |   |  |  |  |
|    |   |  |  |  |
| 9. | Is your organization or proposed project in an Xcel Energy service area? *  |  |  |  |
|    | Please refer to the following list: <a href="https://www.xcelenergy.com/staticfiles/xe-responsive/Energy%20Portfolio/Colorado-Communities-Served-Information-Sheet.pdf">https://www.xcelenergy.com/staticfiles/xe-responsive/Energy%20Portfolio/Colorado-Communities-Served-Information-Sheet.pdf</a> Or these maps for Electric and Gas territories: <a href="https://energyoffice.colorado.gov/current-energy-profile">https://energyoffice.colorado.gov/current-energy-profile</a> |  |  |  |
|    | ○ Yes   |  |  |  |
|    | ○ No  |  |  |  |
|    | Unsure  |  |  |  |
|    | Other   |  |  |  |

## Experience and Interest

| 10. | Plea:<br>appl | se share which of the following required services your business provides (select all that y): |
|-----|---------------|---|
|     |               | Energy audits   |
|     |               | Insulation and/or air sealing   |
|     |               | HVAC installation (including heat pumps)  |
|     |               | None of the above   |
|     |               | Other   |
| 11. | Pleas         | se describe any community outreach or related efforts you have been involved with.            |
|     |               |   |
| 12. | Pleas         | se describe why you are interested in participating.  |
|     |               |   |

## Participation Commitment

| 3. Are you willing to conduct outreach at middle/high schools to promote careers in your industry?   |
|--|
| ○ Yes  |
| ○ No   |
|  |
| 4. Are you willing to help inform curricula for higher education?  |
| Yes  |
| ○ No   |
|  |
| 5. For the \$2,000 stipend, how many hours by the end of the year would you be able to<br>contribute to school engagement?   |
| Less than 5  |
|  |
| <u> </u>   |
| Unsure   |
| Other  |
|  |
| 6. Please share your preferred regions or schools for outreach (if applicable).  |
|  |
|  |
| 7. Count Application Colorisains Advantada anno act Ladra and de Abet  |
| <ol> <li>Grant Application Submission Acknowledgement: I acknowledge that</li> <li>The information presented in this application is accurate and true.</li> <li>Submission of my application does not guarantee funding.</li> <li>If awarded, I will comply with the mutually-agreed upon grant agreement and all reporting requirements.</li> </ol> |
| *  |
| ○ Yes  |